## **Lois Lenski Covey Foundation**

2025 Bookmobile Library Grant Application

The Foundation will consider bookmobile programs administered by public libraries or by other non-taxable organizations.

Organization or Library name	Years in operation _		
Bookmobile program name (if differe	nt from above)	Years in operation	
Address	City	State Zip	
Website address	Non-p	rofit Tax ID #	
Contact person	Email:		
A. TELL US ABOUT YOUR COMM	UNITY		
Tell us about the community your bocircumstances are appropriate.)	okmobile serves. (Setting, eco	nomic conditions, and special	
Percentage of children served that qualified (This information is obligatory. Local school	•	. •	
B. TELL US ABOUT YOUR ORGA	NIZATION		
Charitable organizations: What is the patrons?	purpose of your organization	n, and how does it serve its	
Public libraries: Not Applicable (skip to	o section C)		

## C. TELL US ABOUT YOUR BOOKMOBILE PROGRAM

PLEASE ATTACH THE SCHEDULE of your bookmobile's stops.

Provide a brief history as to why your bookmobile program was developed.
Tell us about programs your bookmobile offers that target children and youth.
In what capacity do most children and youth use your bookmobile program (i.e. leisure reading, supporting school work, listening to stories, etc.)?
Age of bookmobile vehicle: years
PLEASE ATTACH TWO PHOTOS (one interior and one exterior) of your bookmobile.
What is the age range of the children using your <u>bookmobile program</u> ?
How many children and youth use your bookmobile program each week?  How was this estimate made?
Number of full time bookmobile staff
Number of part time bookmobile staff, who work a combined hours weekly (total hours of part time staff only).
Number of hours bookmobile is open <u>per week</u> : hrs.

How many children/youth books are in your collection?							
n what condition are the children's books? Provide percentages.							
% Excellent (new and in good condition)							
% Good (not new, but in good condition)							
% Fair (well used, but not overly-deteriorated)							
% Poor (significantly damaged, close to unusable)							
*If more than 10% of collection is in "poor" condition, provide explanation:							
Please provide approximate <u>percentages</u> of the reading levels for your children's books:							
% Picture books (ages 0-5) % Early Reader books (ages 6-8)							
% Chapter books (ages 9-11) % Middle Grade books (ages 12-14)							
% Young Adult books (ages 15 and up)							
D. TELL US HOW LLCF GRANT FUNDS WOULD BE USED							
What type(s) of children and youth books do you need?							
How was this need determined?							
now was this need determined?							
Journany children's hooks would you conving with a LLC Foundation grant?							
How many children's books would you acquire with a LLC Foundation grant?							
Number of books: What is the total cost of these books?							
Total cost: \$ How did you determine the number of books and their cost?							
1911 GIG 19G GELVIIIIIV IIV IIGIIIVVI VI NVVILO GIIG IIVII VVJLI							

## E. TELL US ABOUT YOUR BOOKMOBILE'S CHILDREN'S BOOK EXPENDITURES

What are your historic expenditures for the purchase of <u>children's books</u> for your <u>bookmobile</u>? (Books published for children pre-school through 8<sup>th</sup> grade.)

- Use the table below to document dollar amounts from the last three years.
- Include only book-purchase dollars. Do not include dollars for non-literature items (gasoline, maintenance, supplies, etc.).
- Complete budget information is required. We cannot accept applications where any of the cells are blank; use "0" if appropriate.
- If you rotate children's books into the bookmobile from a larger collection, provide expenditures for all children's books purchased for the larger collection and check this box.

	\$ from Administration*	\$ from Grants**	\$ from Donations**	Other Income ***	Total ****
2024					
2023					
2082					

<sup>\*</sup> money from organization or public library that administers bookmobile program

Provide the source(s) of grants and donations:

Provide explanation for each year that your children's book budget did not receive funding from administration (column 1 above):

## F. ADDITIONAL INFORMATION (optional)

If desired, give additional information that you feel would be useful to our directors in considering your application by attaching no more than one extra page. The appended page needs to contain explanatory text that you have written yourself. Do not append book lists or collection age lists.

Check here if you have opted to add information:

Contact's pos	ition or title		
Phone numbe	r		
O'ann a da		Datas	
Signed:	(print document and sign by hand before mailing)	Date:	

<sup>\*\*</sup> grants or donations directly to bookmobile program (as opposed to grants to umbrella organization)

<sup>\*\*\*</sup> other fundraising such as book fairs, bake sales, etc.

<sup>\*\*\*\*</sup> sum of previous four cells in this row